

*Lauren Rose Albert Foundation*  
**“Make Mothers Matter”**

*Musical Fashion Show & Charity Auction*

November 6<sup>th</sup> at Tavistock Country Club

**Sponsorship & Program Book Advertising Opportunities**

Please check level of support:

**Sponsorships**

- Presenting Sponsor**..... **\$5,000**  
 Name/logo on Program Book cover  
 Two-page center-spread advertisement  
 Name/logo on event banner  
 Recognition/direct link on LRAF website  
 Event sponsorship press release  
 Eight tickets to event
- Diamond Sponsor**..... **\$2,500**  
 Program Book inside front cover advertisement  
 Diamond Sponsor event and website recognition  
 Six tickets to event
- Platinum Sponsor**..... **\$1,500**  
 Program Book back cover advertisement  
 Platinum Sponsor event and website recognition  
 Four tickets to event
- Gold Sponsor**..... **\$1,000**  
 Full-page Program Book advertisement  
 Inside back cover Gold Sponsor Page recognition  
 Gold Sponsor event and website recognition  
 Two tickets to event
- Silver Sponsor**..... **\$500**  
 Full-page Program Book advertisement  
 Silver Sponsor event and website recognition
- Bronze Sponsor**..... **\$250**  
 One half-page Program Book advertisement  
 Bronze Sponsor event and website recognition
- Patron**..... **\$175**  
 One third-page Program Book advertisement  
 Event and website recognition
- Business Advertiser**..... **\$100**  
 Program Book business section recognition

\_\_\_\_\_ Tickets @ \$50 per person

\$ \_\_\_\_\_ Donation

Enclosed is a check in the amount of:  
 \$ \_\_\_\_\_ payable to:

**"Lauren Rose Albert Foundation."**

Please complete and return with payment to:  
**Lauren Rose Albert Foundation**  
 106 Kenwood Drive, Cherry Hill, NJ 08034

The LRAF is a 501(c)(3) Nonprofit Organization  
 Tax ID #22-3733737

***Thank you for your support!***

The deadline to be included in the *Make Mothers Matter* Program Book is **October 1, 2009**.

Ad specs are as follows:

- Full Page ..... 4.5 x 7.5 in. (33.75 sq. in.)
- Half Page..... 4.5 x 3.5 in. (15.75 sq. in.)
- Third Page..... 4.5 x 2.3 in. (10.35 sq. in.)
- Business Card..... 3.5 x 2.0 in. (7.00 sq. in.)

For information, please call **856.428.7673** or e-mail **mothersmatter@gmail.com**.

(Please print.)

**Company Name** \_\_\_\_\_

**Individual / Contact Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**website** \_\_\_\_\_